



# Government Polytechnic, Nagpur

(An Autonomous Institute of Govt of Maharashtra)

Phone No:(O) (91-0712) 2564483, 2562741, 2550196

Fax No: (O) (91-0712) 2562741, E-Mail : info@gpnagpur.ac.in, Web Site : www.gpnagpur.ac.in



## TECHNOSPARK - 17

A STATE LEVEL PROJECT AND POSTER EXHIBITION CUM COMPETITION

**Jointly Organized by**  
**Government Polytechnic, Nagpur.**  
**Maharashtra State Board of Technical Education, Mumbai**

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Hon. Shri G R Thakare  
Joint Director, DTE, R. O. Nagpur.

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Dr. R R Chaudhari, Head Mechanical Engg Dept  
(M-9423433672) Email : rrrchaudhari1@gmail.com

### CO-COORDINATOR

Shri O V Sarode, Lecturer Mechanical Engg Dept  
(M-9049549588) Email : ovsarode@gmail.com  
Shri M G Thote, Lecturer Mechanical Engg Dept  
(M-9420048265) Email : mgtgpn@gmail.com  
Dr. S W Rajurkar, Lecturer Mechanical Engg Dept  
(M-8888072293) Email : swrajurkar@gmail.com  
Shri S. A. Dhankute, Lecturer Mechanical Engg Dept  
(M-9420118742) Email : sdhankute\_1@rediffmail.com

## EXHIBITION / COMPETITION

**03rd March 2017 Time : 10 am to 5 pm**

### TARGET GROUP

final year diploma students of Mechanical, Production, Packaging, Automobile  
and Metallurgy Engineering

### GUIDELINES FOR SUBMISSION

Abstract limited to 350 - 400 words on a4 paper size,  
Font - times new roman 12, single line spacing.

Email this abstract along with coloured scanned copy of project photography (4" x 6")  
& scanned copy of dd to following address.  
technospark.pise@gmail.com

Bring the hard copy of abstract, dd, photograph at venue.

**REGISTRATION FEE : Project - 400/- Per Group**  
**Poster - 20/- Per Poster**

**\*Important:** The participants required to deposit a non-refundable  
registration fee in the form of DD of any bank in favour of  
"The Principal, Government Polytechnic, Nagpur",

They must write their name, institute and mobile number on backside of DD

### IMPORTANT DATES :

Submission Of project abstract : 27 Feb 2017

Notification of Acceptance : 01 Mar 2017

Date of Exhibition / Competition : 03 Mar 2017

### Address for Correspondence

The Principal Technospark - 17

Government Polytechnic, Mangalwari Bazar, Sadar  
Nagpur (MS) 440001

## OTHER COMPETITIONS

**1) Cricket Powerplay**  
(Entry Fee. Rs. 210/- Per Group of 7 Students)

**2) Junkyard Wars**  
(Entry Fee Rs. 100/- Per Group of 4 Students)

### Rules & Regulation

1. Final year Diploma (Mechanical/Automobile/Production/Packaging/Metallurgical Engineering) students are eligible for the Event.
2. All the project /model should be in working condition. No duplication is allowed. Only original contribution, Work of the students related to project will be entertained in the competition.
3. Participant should bring hard copy of abstract, 4"x6" photograph, demand draft and model with required. Accessories (eg.wired extension box etc.) related to their project at venue.
4. Participants should prepare poster/sketch/important details related to project on full imperial sheet and bring for display if needed.
5. Maximum four participants per group are allowed for project and one participant for a poster.
6. The Poster is limited to the size 0.75 m to 1.5 m on the following theme.
  - a. Industrialization and social effects.
  - b. Best out of waste.
  - c. Automation in production.
  - d. Mechatronics in day to day life.
  - e. Modern trends in Automobile.
  - f. Technological developments in packaging
  - g. Recent trends in metallurgy.
  - h. Clean energy.
7. Participants should carry valid ID card duly signed by head of the institute.
8. Participants should keep ready their projects for evaluation in the allotted stall with necessary arrangement by 10.00 am on 3<sup>rd</sup> March 2015. The outstation participants may reach for competition one day before.
9. No TA/DA will be borne by the organizing institute.
10. Hostel accommodation facility for participating students on sharing basis at Rs.50/- per head.
11. Decision given by Judges/organizer will be final and binding on the participants.
12. The declaration of result and distribution of certificate will be on 3<sup>rd</sup> March 2017.
13. Confirmation of selected project will be informed through email.
14. Free working lunch for the participants will be provided by this institute.
15. Date & Time of Exhibition/Competition: 3<sup>rd</sup> March 2017 -10.00am to 5.00 pm.
16. Prize: Cash prize for Project Winner Rs.7500/- and Runner Rs.5000/-  
A Cash prize for Poster Winner Rs. 500/- and Runner Rs.300/-